13—85. ST. LUKE. 425   
   
 by the edge of the sword, and shall be led away captive   
 into all .P nations: and Jerusalem dehali be trodden down   
 Tof the \* Gentiles, 9 until the times of the \* Gentiles be Et tm.   
 fulfilled. 25 \* And there shall be signs in the sun, and i in tee. 1,   
 the moon, and in the stars; and upon the earth distress of   
 nations, \*with perplexity ; the sea and the waves roaring ;   
 6 men’s hearts failing them for fear, and for looking after   
 those things which are coming on the earth: for the   
 powers of heaven shall be shaken. \*7 And then shall they   
 see the Son of man ‘coming in a cloud with power and \*¥e!.7: 11.   
 great glory. ° And when these things begin to come to   
 pass, then look up, and lift up your heads; for your \*Bo=.vitis   
 redemption draweth nigh. % And he spake to them a   
 parable; Behold the fig tree, and all the trees; 90 when   
 they now shoot forth, ye see and know of your own selves   
 that summer is now nigh at hand. %! So likewise ye,   
 when ye see these things "come to pass, know ye that the   
 kingdom of God is nigh at hand. \*% Verily I say unto   
 you, this generation shall not pass away, till all be ful-   
 filled. 88 Heaven and earth shall pass away: but my   
 words shall not pass away. %4 And \* take heed to your- = Hom,   
 selves, lest at any time your hearts be overcharged with \*\*\*'”   
 surfeiting, and drunkenness, and cares of this life, and so   
 that day come upon you Yunawares. 55 For Yas a snare vi thes.   
 shall it come on all them that W dwell on the face of the beri   
   
 oR   
   
   
   
   
   
 P render, the nations. @ render, shall remain trodden down.   
 T ive. by. § literally,   
 t render, in despair at the roaring of the sea and the waves.   
 U render, coming.   
 ¥ many ancient authorities read, unawares as a snare. For it shall   
 come on all them...   
 Y literally,   
 important addition, rE tagelite the tion ;—the great rejection of the Lord   
 meaning of the other it   
 see notes there,—and carrying on the type, His rejection the Jews, being   
 prophetic announcements past our own JSinished, time IL come, of which   
 times, even close to the of the end. the destruction Jerusalem was a type.   
 they, viz. this shall Times has the same m as time:   
 remain trodden dowa—see Rev. xi. 2.— no essential is to be insisted   
 The present state of The con- pap is ni because the Gentiles   
 struction of the verb in the original a each Gentile le having in   
 state of duration,—a condition i part of these signs are 26. greater   
 continue. The times of the Gentiles 28.] your redemption, i.e. com-   
 are the end of the Gentile pletion of it My spnearing.   
 just as the time of Jerusalem was the 84—36.] Peculiar to Luke. 34.) your.   
 end, fulfilment, of the Jewish dispensa- selves and your are emphatic, Tooling